

Ext. Pro 2.2.

Reservation policy

S.No.	Category	Reservation %age
A	Schedule Castes/Tribes	25
B	Backward Class	05
C	Rural Area	07
D	Border Area	03
E	Sports	03
F	Defence Personnel and their wards(Sons, Daughters and Spouses)	02
G	Physically Handicapped	03
H	Children of	02
	(i) persons killed in terrorist Violence	
	(ii) Army deserters killed	
	(iii) Sikh Migrants as a result of 1984 riots	
	(iv) Dependents of Freedom Fighters/Martyrs of Jallianwala Bagh and Kuka Lehar/Successors of the participants of Kama Gata Maru Lehar	
	(v) Para-military/Punjab Policemen/PAP Personnel killed in action and Punjab Policemen decorated with Galiantry Medals	

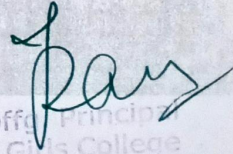
Explanation A to H

(A) SC / ST certificates to be issued by the competent authority as per specimen given in **Annexure-II.**

(B) This includes all the specified backward classes whose family income does not exceed Rs. 6.0 lacs per annum or any such limit notified by the Punjab Government. Latest Certificate issued by competent authority to be attached as per specimen given in **Annexure-III**

(C) For claiming "Rural Area" reservation, the candidate will have to produce a certificate from Sub-divisional Magistrate/GA to D.C. to having studied for a minimum of two years and passed Matric/Higher Secondary Part-1 or +2 from a school which is situated in rural area. The candidate should also be a permanent resident of a rural area (village). This school should not fall within the limits of any Municipal Committee, notified area or a Cantonment Board. Schools like Dashmesh Academy and those situated in university campuses, Nangal Township and Talwara Township are excluded from the list of schools in the rural category. The format for Rural Area Certificate is attached as **Annexure-IV.**

(D) A candidate will be eligible for admission under this category only if he / she is from a town / village within the belt of 10 miles from the International Border and has studied for atleast five years there and has passed public examination (Matric or Higher


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Secondary Part-1) from a school located in border town / village (excluding the towns Ferozepur, Gurdaspur). Two certificates one from the DC / GA to DC of the District or SDO (Civil) / SDM with the town / village being within 10 miles limit from the international border, and another from the Headmaster / Principal of the Institution with details of exact date of joining and leaving the school / college must be produced along with the application form as per **Annexure-V**.

- (E) Only the certificates showing the specific "grade" pertaining to the following three categories from Director Sports, Punjab, Chandigarh are acceptable. The candidates will be admitted on the basis of merit of Grade A followed by Grade B and then by Grade C.
- Grade-A** Sportsmen / Sportswomen of International standing i.e. those who have represented India in recognized international Tournaments, meets, Events, Competitions etc.
- Grade-B** Sportsmen / Sportswomen of National standing i.e. having represented their States, combined universities, services, State School etc. in recognized National Tournament Contents, Competitions etc.
- Grade-C** First three position holders of Punjab State Championships, inter-districts State Championships and State School Games, organized by Punjab Sports Departments/Punjab Olympic Association.
- (F) The Certificate should be from the Station Commander or the *Commanding Office of the unit* in the case of serving Defence Personnel and from the *concerned District Sainik Welfare Officer* in case of retired personnel. In case of *ex-serviceman below the rank of the Officers*, discharge certificate should also be produced. The *Officers* should produce the retirement order or service particulars.

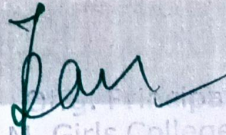
The priority for different categories under the defence quota shall be determined as per Ministry of Defence letter No. 3547/AS(R)/94 dated 03.06.1994 endorsed by UGC vide letter No. F.1-53/98(CPP-II) dated 5.1.2005

- (G) "Physically handicapped" shall mean one who is blind or deaf or has lost an arm or a leg or the use of any of these limbs or educable mentally retarded or is orthopedically handicapped permanently as per definition given below, provided that a certificate about any of these handicapped shall be produced from the Civil Surgeon / Chief Medical Officer of the District.

The "Blind" are those who suffer from either of the following conditions:

- (i) Total absence of sight;
- (ii) Visual acuity not exceeding 6/60 or 20/200 (snellen) in the better eye with correcting lenses;
- (iii) Limitation of the field of vision subtending an angle of 20 degree or worse.

The "Deaf" are those in whom the sense of hearing is non-functional for ordinary purposes of life. They do not hear, understand sounds at all, even with amplified speech. The cases included in this category will be those having hearing loss of more than 90 decibels in the better ear (Profound impairment) or total loss of hearing in both ears.


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Orthopedically handicapped are those who have a physical defect or deformity which causes an interference with the normal functioning of bones, muscles and joints. Alternatively, a child may be considered orthopedically handicapped if his disability prevents him from participating in an acceptable manner in childhood activities of a physical recreational or educational nature.

Mental retardation refers to sub-average general intellectual functioning which originates during the development period and is associated with impairment in adaptive behaviour.

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children of families of persons killed as a result of terrorist violence / by security forces acting in aid of civil power and for the children of innocent civilian who have sustained 100% disability in terrorist violence or during operation by security forces acting in aid of civil power / children of Sikh migrants / children of army deserters killed / 100% physically disabled children / grand children of freedom fighters including Martyrs of Jallianwala Bagh & Kuka Lehar/Successors of the participants of Karna Gata Maru Lehar defined to include only sons / daughter, grandsons / grand daughters (both maternal and paternal) / Wards of Punjab Policemen decorated with Gallantry Medals. Certificates from Deputy Commissioner / GA to DC / ADC shall be accepted as per ANNEXURE-VI.

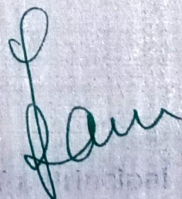
The total reservation for all categories (excluding the sponsored candidates) shall not exceed 50% of the total strength in a course / class. If required e.g. in a course where the number of seats is less than 30 the reserved categories D to H may be clubbed together or into two or more groups of categories to arrive at a whole number for making the admission. However, no one category will have more than one seat at the cost of any other reserved category if two or more seats are available by clubbing.

The reserved categories A-E and G will be open for Punjab residence candidates only.

For B.Tech./B.Arch. courses(except B.Tech.URP) the reserved categories A-E and G will be open for Punjab Residence(85% quota) candidates. The reserved categories for outside Punjab State candidates(15% quota) will be as per Punjab Govt. Notification. If a candidate is not able to produce his/her Punjab Residence Certificate then he/she shall be considered for 15% quota (i.e. for outside Punjab quota).For Punjab Resident Category, latest certificates as per the formats on Annexure-VII need to be produced.

The candidate claiming seats under any one reserved category will be admitted on merit inter-se in that category / categories subject to fulfilling the eligibility requirements.

All candidates must declare their claims for reserved categories at the time of filling their online application forms for the entrance test/counseling, otherwise their subsequent claims shall not be accepted. Admission will first be made against General categories followed by admission for reserved categories and if any reserved seat remains unfilled it will be treated as open for admission from general category candidates. The claim for a seat in any reserve category will not prejudice the right of a candidate for being considered in open merit.



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Guru Nanak Dev University, Amritsar

REGISTRATION FORM



Home

College Home

Fresh Admission

B. L. M. GIRLS COLLEGE, NAWANSHAHR DOABA (Regular)

Admission Status

Contact Information: 01823-220026, 509019, 9815336633

Applied Students

Academic Achievements : N.A.

Approved Students

Faculty Details : N.A.

Admitted Students

Fee Remarks : N.A.

New Admission for
3rd/5th/7th/9th Sem /
Dual Admission in Part
Time Courses

College Details

[Click Here To View Pending Awards List of Exit Classes](#)

Edit Registration Form

S. No.	Course Name	No. of Seats	Prospectus Fee	Course (Per Sem)
1	Bachelor of Arts	250 x 3 = 750	260	7500
2	Bachelor of Commerce	75 x 3 = 225	260	9300
3	Bachelor of Computer Applications	60 x 3 = 180	260	9500
4	Bachelor of Science	60 x 3 = 180	260	9300
5	Diploma Course in Computer Applications (Full Time)	50 x 1 = 50	260	11200
6	Diploma in Cosmetology (Full Time)	50 x 1 = 50	260	9500
7	Diploma in Stitching & Tailoring (Full Time)	50 x 1 = 50	260	9500
8	M.A. HINDI	60 x 2 = 120	260	9500
9	M.A. POLITICAL SCIENCE	40 x 2 = 80	260	9500
10	Master of Vocation (Web Technology & Multimedia)	50 x 2 = 100	260	5000
11	P. G. Diploma in Computer Applications	40 x 1 = 40	260	9500
12	P. G. Diploma in Garment Construction & Fashion Designing	40 x 1 = 40	260	9500
13	Post Graduate Diploma in Cosmetology	50 x 1 = 50	260	9500

Promote Students

Promote Students

Prom. Hous. Students

Private/Gap Students

View Promoted Students

Return Submission

Prepare Return

Examination Forms

Subject Selection/
Examination Challan

For Examinations

Download Roll No. Slips

Download Roll No. Slips
for B.E.D. Sem - I
December-2020

Download Cut List

Download Pasting and
Centre Statement (Centre
Wise)

Centre Wise Class Wise
Candidate List For May-
2020/2021

Mark Absentee / Date
Wise Centre Wise
Candidate List For May-
2020/2021

Lock Class For
Evaluation Completion
Certificate

Internal Award Entry

Practical Centre Creation
Application

Practical Schedule and
Award Entry

Download Practical
Teacher Appointments

Approval of Inter College
Migration Form

Approval of Stream
Change

Other Details

Reserved seats
 $1915 \times 50\% = 957.5$
round figure = 957.

1915

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